

# PUNJAB PUBLIC SERVICE COMMISSION

COMBINED COMPETITIVE EXAMINATION FOR  
RECRUITMENT TO THE POSTS OF  
PROVINCIAL MANAGEMENT SERVICE, ETC - 2014

SUBJECT: PHILOSOPHY-I

TIME ALLOWED: THREE HOURS  
MAXIMUM MARKS: 100

NOTE: Attempt any FIVE questions. Attempt in English or Urdu language. All questions carry equal marks.

- Q.1 Discuss the silent features of Plato's theory of state.
- Q.2. Write a critical note on Aristotle's theory of knowledge.
- Q.3. "I think, therefore, I am": Explain and elaborate the Cartesian dictum.
- Q.4. Critically examine Locke's theory of primary and secondary qualities.
- Q.5. Hume's skepticism was the logical culmination of British Empiricism. Explain.
- Q.6. Give a critical account of Hegel's Absolute Idealism.
- Q.7. Discuss in detail Nietzsche's philosophy as manifestation of "Will to Power", with special reference to his concept of 'Overman' and 'Eternal Recurrence'.
- Q.8. What is Verifiability Principle? Discuss its various forms and its logical status with reference to Logical Positivism.
- Q.9. Distinguish between consciousness - for-itself and consciousness-in-itself, as ontological foundations of Sartre's Phenomenology of human freedom.

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SUBJECT: PHILOSOPHY-II

TIME ALLOWED: THREE HOURS  
MAXIMUM MARKS: 100

NOTE: Attempt any FIVE questions. All questions carry equal marks. Attempt in English or Urdu language.

- Q.1. What is Asharites point of view regarding createdness or uncreatedness of the Quran?
- Q.2. Compare and contrast Mutazilites and Asharites, views on the problem of 'Divine Attribute'.
- Q.3. Critically analyze the origin and rise of Sufism.
- Q.4. Discuss in detail Ibn-Sina's concept of God.
- Q.5. Give a critical account of Ibn-Rushd's theory of knowledge.
- Q.6. What are the main characteristics of Al-Ghazali's method? Give a comparison of Al-Ghazali and Rene Descartes in this regard.
- Q.7. Compare and contrast Sir Syed Ahmad Khan and Allama Iqbal on relationship of God, Man and Universe.
- Q.8. What is Ijtihad? Is Ijtihad possible in the present scenario of Muslim World?
- Q.9. Define " Religious Fundamentalism". What are its implications in contemporary situation of Pakistan.
- Q.10. Give a critical account of Shah Waliullah's metaphysical views.

To succeed, look at things not as they are, but as they can be. :)